

PERIYAR CHARACTER FOR THE WOMEN'S EXPANSION

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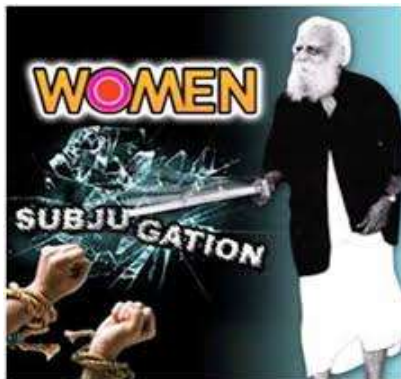
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Abstract: *Thanthai Periyar inspections for the expansion of women's from the opening of his opinionated career to seventy four ages his death of life. The early 19th century saw the surfacing of different socio-religious modification movements in India. In the social specialty, there were activities of class abolition or class reform, identical privileges for women, and a crusade, beside social and legal dissimilarity. If the girls today overtake the boys in each inspection of results in Tamil Nadu, and credit should go to the communal reform workers like Thanthai Periyar and others.*

Keywords: *Periyar, Women, Class, Social, Reforms.*

1. INTRODUCTION:

Thanthai Periyar Women liberties and women's authorized occupies initial and important place among all other communal reform activities. Periyar and his life history they are so many writers on wrote many books especially on the issue of E.V.R' Periyar visions and expansion, certified and women's liberation. Thanthai Periyar inspection on women's expansion, the modern revise identify the essential issue on women's growth by which E. V. R. constantly talk, inscribe and exertion for the development of women.



They are as follows four imperative events,

- ❖ Wedding Scheme
- ❖ Gender Parity
- ❖ Widow Remarriage
- ❖ Chattels Rights to Women [1]

2. WEDDING SCHEME:

Thanthai Periyar powerfully assumed that dissatisfaction, sensitivity of helplessness, depression, and marital violence. He also fights beside the customary practice of marriage, which he believed as an apparatus in the process of inhibition of women. Thanthai Periyar strictly predestined the practice and the perception of child marriages that prevailed during that instance. He also an additional observed, Periyar powerfully condemned, which is at rest prevailing still, now is the dowry scheme where the bride's people is believed to give the bridegroom a massive payment alongside with golden jewels. The main reasons of this support the recently marital couple economically in many instance dowries were misused by bridegrooms. There have been cases where women have been massacred, injured, and burned alive since the family of the bride was incapable to make the dowry payment to the husband. Thanthai Periyar powerfully opposite this abuse of women's innocent in the name of dowry as he destined this activity as merciless cruel. [2] [3]

3. GENDER PARITY:

Thanthai Periyar early political career itself and he illustrated evinced importance in provided gender fairness and social authorized of women. Thanthai Periyar gender fairness to women and also conceded several resolutions against the instinctive observed and the statues of society and religion which are debasing women. The first Provincial Self-Respect convention detained in February 1929 in Chengleput. E.V.R. Periyar arranged and conceded the subsequent declarations for the organization of Gender justice.

- Education as a fundamental right of women to government should making.
- The government through providing employment opportunities should be conceded authorized of women.
- To government department the entire with in priority.
- The government appointments to follows reserve fifty percent of seats to women.
- The Government should give preparation to women in inflexible central jobs to eradicate the identification of weaker genders.

This Chengleput discussion was measured as the initiated one in advocating the gender fairness and communal rights of women. [4] [5]

4. WIDOW REMARRIAGE:

E.V.R. Periyar extremely powerful destined the customs of repudiated the accurate of re-marrige to the widow women's in the Tamil society. He was strictly criticizing the religious belief which is preventing the widow to have their remarriage. Thanthai Periyar fervently scolded the violence committed by the Hindu male population against the widow women. He was views of very imperative that the repression, violence and alongside the widow women to avoid them from getting their remarriage, their very young age itself and that observe should be exterminated directly. He says that it is a wretched reality that if a girl mislaid her husband, even before significant everything of about the matured pleasures. That widow is constrained to close her eyes and her spiritual sensitivity to everyone in the universal and is disappearing with heartbroken. His family any behaviors and at times those parents themselves reproach the childish widow children if they are coming in frontage of those parents when they are departing outside of their residence. [6] [7]

5. CHATTELS RIGHTS TO WOMEN:

E.V.R Periyar realities itself reveal that how showed evinced concern in conceding chattels rights to women. Periyar powerfully supposed that if women are to be enlightened and if they have to like all rights in parity with men, if they have to be appreciated as a fellow human creature, if they have to be enjoy all the experienced obtainable pleased interaction, they should be given chattels rights of parents in par with the male heir of the family. He censured the Hindu activist to conflicting and complete hesitant chunk beside the Child Marriages avoidance Act of the British ruler. Thanthai Periyar requested and pleads the women that they should instantly engross and begin a campaigning to obtain their chattels rights. [8] [9]

6. CONCLUSION:

E.V.R. Periyar constant starting his untimely opinionated career beyond constantly showed a full pledge attention in the freedom, liberation and growth of women. This is a great attainment of E.V.R. Periyar Through his innovatory means of headship is completely unparalleled with any leaders. He was the unrestraint of women rights made him to call as the 'Initiate of Feminism' in India. The exclusivity of the headship of E.V.R. Periyar and his feminist beliefs is to be unspoken from his inborn intelligence of gender parity and social fairness. [10]

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