

The message of humanity in Khoshal Khan's poems

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Abstract: *The writer aimed to answer some of the following questions and to support various conclusions, such as: What is the message to humankind in Khushal Khan's poems? How does Khoshal's superior and humane morality and manner appear in his poems? Khoshal Khan's courage and humanity is illustrated in his poetry and odes have been written to his personality and honor; what kind of contribution does Khoshal Khan have to the common goodness of humanity? What has Khoshal stated about human integrity and honesty? Modesty is a unique and good characteristic of humans. Koshal Khan's poetry importantly presents the idea and belief that patience and forgiveness are important for humanity; and that compassion and sympathy are essential.*

Key Terms: *What does humanity mean? Humanity's highest morals and habits; dignified personalities' arts and sciences; the common goodness of kindness, honesty, grace, and patience*

1. INTRODUCTION:

The subject under this study (Khoshal Khan's poetry in the message of humanity) is chosen for the valued readers to get positive and effective benefits of in all aspects of their lives, and for guidance. Contemporary poets have presented interesting and inspiring works, the poems of which are addressed to humanity, where specific subjects of poetry have been brought forth for clarification.

Research Method: library and the descriptive method are utilized in this research, Khoshal Khan's poems are shared from his own words and other proofs, and then examples of these poems are analyzed. This is the method used and completed.

Time to have a short glance towards the main topic

2. What is humanity?

In Islamic countries, humanity guides that a man/woman should act upon Islamic rules not to cross the lines which are specified to benefit individuals and society.

Take care of common goodness of humanity and the highest level of Islamic morals and habits.

The good-hearted man says a good man is one who is brave. Khan has shown humanity in his poems and works as being someone who has high morals, honesty and sincerity, who has a good conscience, and is proud as well as swordsmanship, and with honor and bravery. A good man has the knowledge of art and science, patience and affection, having the kind affection in the heart, good politics, good manners. Yes, these experiences have shown that such a person has a special place in the society that has implemented the above characteristics in all aspects of life, has a special place in the hearts of all people, if it is one of the above characteristics. If one does not have the above stated characteristics, then the people of the community regard him/her as hateful, and the society cannot give him or her any value, and he/she cannot be an example for acts of humanity.

Khoshal introduces high standard morals and habits as the following:

A tree is known by its fruits

A man is respected by his actions

(212:2)

In the above stated poem, human goodness is compared with the fruit of a tree; everyone likes the tree which gives fruit, and people are paying close attention to these trees and everyone appreciates the man who has the highest morality of humanity is like a fruit-giving tree that benefits all the people.

Read the following lines in this regard:

A man cannot be called good man because of having beauty

A man is the one who has good habits

According to the above lines, human beings of any race, having good stature and hedge, but having no good habits, no manhood, and no humanity, are believed to not be good men, but a person who owns good morals and habits are good men.

Consider the following:

This advice is for everyone to keep it as a document
It is not wise to be one who becomes jealous
A bad person converts to a wise if his associate is good
A good person converts to a bad one if his associate is bad
(52:4)

Khoshal Khan has shown the difference between good and evil in his poetry; jealous people he does not think are smart, but are mostly ignorant; so obviously, for the sake of humanity, jealousy should not be accommodated with the Muslim. Advice is for men to listen to and consider
Those who recognize and listen to advice are educated
Advice mends a man, as a trap catches birds
This act of mending can be obvious to every man
(52:4)

The poet has described the importance of advice in the above poetry. In the view of prosperity, those who apply good advice in their lives, these are good human beings.
Someone is targeting others, but sometimes others attack him
Some evils believed to be guilty over every one
Mend your behavior, so that you will not be counted guilty
Those will feel shy who harms you himself
(52:4)

Khoshal Khan indicates in his poetry as below:

Those who wind turbans are countless
Those who lead are unique

Pashtoon poet says that winding turban is not the work of every man, to wind it on his head, the one who winds turban should apply all the above-mentioned social features throughout his life. Leaders in the society say that good politics, too, have good manners, and high morality. Such men have special value and importance in the society, they are worthy of respect for all human beings and they are seen as leaders, winding turban is considered to be a great cultural and traditional value among Pashtoons.

Mohammed Zarin Anzoor has said that according to Khoshhal, the turban in Pashtoon society is a symbol of human dignity, ability, power, and social well-being.
(35:1)

Khadija Begum says about Dastarnama Proof: “Khoshal’s this proof looks a great guide to political, social, moral, and educational problems. This proof emphasizes on characteristics that a leader must own it.”

Khoshal Khan Dastarnama is a complete guide of humanity and leadership, those who lead societies and organization must read and follow the instructions as well as implement it on all aspects of life. Implementing the instructions of Dastarnama would prove a person wise manager for society and organization.

Seek the goodness of habits hey Khoshal
Those discriminate by race may not be counted as humane.
(656:2)

Higher morals are believed better for humanity. Racism or discrimination about origin or lineage should have no significance for humanity and goodwill, so it is important for everyone to benefit from high and proper morals in all matters of life. As stated in the following prose:

When men have courtesy, they are believed to be humane
Men without courtesy are judged to not be humane
(227:2)

Khoshal thinks that sword and bravery are foundations of humanity and points it out in the following prose:

One is celebrity if not afraid of anyone
He neither relies on others nor considers others' wrong opinion.
If one is educated, he holds special place with the king
Afraid neither from leader, nor from watch guard
(526:2)

This well-known poet and author of Pashto literature addresses men who do not fear anyone, do not expect anything from anyone, and do not mourn of the world and the state, even about the king. He is only fearful of the one who is creator of all beings and what that creator expects from him, that creator who is the Provider of all creatures, so men and women should not care about property, only trust the Lord Almighty.

Regarding Khoshal Khan's bravery Abdul Shakur Qayumi has said: "At first there is something called morals and humanity. Khoshal Khan believed that these following are fundamental characteristics of being Pashtoon: pride, conscience, nobility, modesty, goodness, bravery, and courage."
(95:5)

Khoshal wrote:

Those who are brave said to be celebrity
Always try to be in hurry to do honorable acts
Emphasize finishing good work
Have a clean heart, and clean words
(497:2)

Khoshal Khan points out about a wise man's knowledge:

The one who does not have knowledge, do not think about him to be man but donkey
Anyone can have power and wealth, but knowledge is better than power and wealth
(457:2)

Khan says in the above poetry, about those who have no art and business, even if your own son, do not consider him a man. That person is to be compared to a donkey or ox. Community and even his own family will not value this man. So, art and business are very important for a person.

Khoshal Khan Calls honor an important element of humanity

One who has honor, is believed to be better
The one with honesty even better
The fighters are stars
The one who is generous is even better
(452:2)

The above poem contains the message of the common goodness of humanity and the high morality of Islam. Our Lord loves brave people. The prosperous and rich people are urged to help the poor and show solidarity with them.

Khoshal Khan says about common goodness of humanity:

Lower ranking people do their own deeds
Those who serve others are champions
Those who work for peace and stability
Hold special place in the hearts of people
(152:6)

In the above stated poem, Khoshal Khan says that everyone does his own work, but honorable people are those who give top priority to serve other people rather than themselves.

Regarding being faithful and realistic Khoshal Khan says:

Be realistic and do not fear any one
Being realistic will help one get rid of any problem
(66:2)

Khoshal Khan says people must be realistic and speak truthfully because reality will help one get rid of difficulties.

No need for a Muslim to lie
Even non-Muslims not allowed lying
Do not lie even when you face death penalty
Lying will destroy your credibility
If a liar occupies the throne of a kingdom
There will not be seen any blaze of his journey
(695:2)

Khoshal Khan says Muslims are not allowed lying, as it is also not appropriate for a non-Muslim to lie. Being realistic would help one to be a most trusted personality in the wider community. In addition, human beings must be realistic in all aspects of life.

Bad deeds are the same as a crazy dog,
Even biting its own surroundings
(164:7)

The poet in the above stated poem says bad deeds harm humanity and the one who is committing bad deeds is outside of the circle of humanity. If someone wants to be well behaved, they must refrain from committing bad deeds. Those who commit bad deeds are compared to crazy dogs.

Khoshal Khan says that conscience and modesty are the best characteristics of humanity. Conscience and modesty are extremely important elements and those who are modest will never commit unacceptable acts. Khoshal Khan says the one who is immodest is believed to be infidel and having not property. Khan says the only thing that differentiates humans from animals is modesty, which is important for humanity.

Khoshal Khan says patience and forgiveness are extremely significant for humanity.

Men must be honorable, men must be patient
So much that they will be famous for being kind
Coward is the one in reality
Who lacks kindness
(97:4)

Khoshal Khan says patience and forgiveness one of the essential aspects of the leader, so the person who lacks patience is said to be out of the circle of humanity.

If anyone commits sin
You forgive him
This is the sign of being brave
Not to consider any harm
If you consider any harm
Then do not claim to be honorable person
(69:2)

In the above passages, Khoshal Khan says Man is humble; if someone commits a sin, forgive him because forgiveness is one of the aspects of leader. As result, the person who is forgiven will not repeat the mistake he committed.

Self-sufficiency and caring are important for showing solidarity with other human beings, and Khoshal says this.

In all aspects of life, good behavior is required at all times, if good behavior and caring are required in matters of friendship, on the face of human beings, humanity should sympathize with those who are extremely in need of. The poet in the above verses says: "Personality and humanity are the ones who should resolve the conflicts among them and give way to problems in the society."

About modesty, Khan says:
Poverty is property if you know it
Immense is misery if you know
Worst of all in this universe
Autism is if you know it
(56:4)

Khoshal Khan and other intellectuals think that a good character of human is believed to be simplicity and the bad character of human being is self-esteem and reputation, so it is not necessary to prevent the development of humanity, so we must avoid these negative traits.

In the end I state the poem of Khoshal Khan:

I pick up my sword to support Afghans
I am Khoshal Khan the honorable of the time
(276:8)

3. Conclusion:

Khoshal Khan has delivered a necessary message of humanity, leadership and education to whole the world in his poetry. Therefore, all his instructions and speeches should be applied in all matters of life, because when his instructions are used by a person, this person will have a special value in his society.

If these rules and instructions are implemented in the wider community it would bring positive changes to all present there, because good behavior, morals, conscience, modesty, patience, and honor are basic principles for a person in a society, as we learn from others' examples.

According to Khoshal Khan it is incumbent on everyone to learn about the above-mentioned points all around the world if want success in life.

4. Explanation:

Humanity is important for the people of the Islamic and non-Islamic countries. In every society where there is humanity, that society will be peaceful and prosperous; always will enjoy life without any problem. The society would not have any problem where there is humanity; it is a great spiritual asset of human beings.

Khoshal Khan also devoted his time and attention to the great spiritual wealth. All the people of the world have inherited it, the guidance of this international poet and author should be utilized by all human beings for better understanding of the principles and rules of living.

All people should strive to be and considered equal in character, knowledge, literature, politics, morality, humility, honor, love, as well as in art, and conscience.

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