

Women Education from the View point of Khushal Khan Khatak

Shaima Amini

Senior Teaching Assistant , Pashto Department, Language and Literature Faculty
Balkh University, Mazar-e-Sharif, Afghanistan

Abstract: *Khushal Khan Khatak is a person in the garden of Pashto literature who has consolidated the entire garden of Pashto literature, and his writes is still a guide to every society, he is a candle which still light the society. In this research discussed briefly about khoshal Khan's poem and proses. His poetry and prose have brought out the best of women and every aspect has been explained. In this study discussed about the good and bad of society, with sweet poems and proses discussed about every aspect of life.*

Keywords: *education, women's position, the role of women in society.*

1. INTRODUCTION:

Classic Period is one of the most important period which gift lots of poets and writers, who found solution for many kink of society problems, we proud of their works. Khoshal Khan Khatak named as Pashto literature father he mentioned about different kind discussion but, he remarked so much about women and this paper discussed about women from the viewpoint of Khoshal Khan Khatak, a sample of his poem:

Knowledge is a treasure trove
Either drown or redder
(Noori.1388.177)

Khoshal Khatak opinion can help those people who want arrive the highest steps of succession, this research goal is finding the lessons of khoshal khan, which the readers can use them for their society devepment.

This paper is a library research, which use those samples of poets and poems of Khoshal Khan Khatak, which discussed about women education.

Khoshal Khal Khatak lessons can be a guide to all humans, using of his lessons in daily life can bring a light to the society. Women have the same role in combination of society and he has same look to them from the aspect of him, rights in his writes.

Women have shown us the ups and down of life, they are the suns which light our way, women are the mothers which by their kindness give the lesson of kindness to the whole world. Mothers are the candles which burn themselves to light their children ways. The situation of Afghanistan is not too much ideal for women, they see many troubles in their life, and daily they combat with this situation, Khoshal Khatak have shown the different lessons to solve their problems.

At first, we discussed about Khoshal Khal views about women, Mhajor, 1394, he said "women are the light of houses"p.108. They light the homes with their loves, as he said in Mhajor, 1394" Women are the latest and best gift of Allah" p107. Women are the gift of god which sent for survival of human population, and give her the position of motherhood, most values of community bear by hands of women. The best scholars and politics are growth in women that's why peoples said in one hand women jerk the cradle in other hand jerk the world, one of his poems about women.

Your beauty is too much
I cannot choose which one I talk about
(Sobman, 1383, p.78)

Second, we discuss about who is the best women in view point of Khoshal Khan Khatak. Khoshal Khan Khatak is a big poet, his poems and viewpoints are according to his time and circumstance. He sees the world and the by his beautiful speeches and is high talent talk about the women issues as he said:

Choose your life partner affable
Is cranky is better than affable?
His love will be more from the smell of flowers

If anyone is aware from the smell of flowers
According to the face they are too beautiful
But their best are those
See their conscience not their looks
The best are from the point of their conscience
(Khatak, 1357, P.46)

According to the above poems of Khoshal Khan Khatak the best thing for a woman is conscience. That is the essence which never loses its shine.

His opinions and ideals have been taken from the Pathoons society, which named Pashtoonwaly. Anyone, read his sweet poems, absolutely it's a guide to him toward the happiness. He shows sensitivity against ignorance of women and men, he said education is not only for economics and social position but also important for every steps of life both gender.

As he said in Ruhi (1360):

“Education is obligation
It is loan on men and women
If there is no scholar in village
That will be annihilated
It excellence is too much
It is not countable, it is not countable” P.222.

Khushal Khan is truly rich, in the world of poetry, and his opinions are very great in every aspect of live exclusively about education as he said learn knowledge from cradle up to grave. It resulted that learning is very important for both gender exclusively for women that light themselves and the society.

He said the development from the aspect of knowledge is every duty. It is very important for women, with knowledge they will aware from their rights, and choose the best way for their life. It is the scholars and knowledgeable people job to show the rights and best of living ways to the Pashtoon society.

Khushal Khan Khatak has too many discussions about women education he said it is not only the obligation of them but also it is a right to them.

He also discussed about daughters civility, Ruhi 1380, said “Khoshal Khan Tendency to the daughters civility was started from the infant. And recommend to eat will, eating will is today's a principle. Khatak 2005, said” being happy for the education of women and men must be the same, because, both of them are the gift of god, if there is no daughter there will be no human”p.66.

According to the above speeches of Khoshal Khan, every human should considerate to others right. This is the fact of our society people are glad of having son then daughter, this is the subject that Khoshal Khan has many critics on that as he bring a story from Mohammad Peace be up on him period.

“A man came to Mohammad Peace be up on him and said I always grave my daughter alive one day my wife bear a daughter secretly and said my infant has been died but she sent to her relatives, in order to keeping it a secret. Nearly, I understood that she is alive, I have found her and I bring her to the cemetery without any attention to my wife, when I dig the grave the soil was on my beard my daughter was cleaning that, and said my sweet father rest please you are sad, she did not know what kind of cruel will I do. Mohammad Peace up on him was too much angry after hearing this story, Mohammad Peace be up on him if someone has not pity he will be never compassionate.

Above prose is very important for a society, exclusively for youth that is a great lesson for today youths, boys and girls should know conscience beauty is more important than face beauty. Every human must can read, write, and beautify him or her selves by knowledge. As Zewaruddin 1389, notice Abdul Ali Mostaghni poem;

“Instead of knowledge nothing people will want
If he is clever and have wisdom
There is nothing better than this, in this world

Anyone do this deal, he will give the benefit of it
If anyone wants to know the value of knowledge
I will answer it is cheap to sacrifice whole world”p.87

According to the Khoshal Khan view talent is not belong to any category, if he is wealth or poor, kings will have the respect of scholars, it resulted if anyone is king wealth or anything else he or she need to be educated(Ruhi, 1384, 23).

He said women have his own personality it is not related to the anyone else, he said women can have any kind of responsibilities is anywhere, and they can have an independent economic life.

He also said women purity and honor can be saved by education and learning Quran. Khoshal Khan opinion resulted that the women get the right of education in Pashtoon societies. There were many development during his period, women get jobs. They publish many books in Pashto literature. Bushra Begum is one of his contemporary poets. Benawa 1388, notice one of his poems:

“With our bloods, the garden of our homeland will be fertilize
Daughter of this country will sacrifice themselves on the lover of this country
If we know that the development of this country is the honor of it
All the women will awake from the ignorance sleeps
It is time to be educated my honorable sister
Breathe that child, that become a scholar to this country
We are seeking the caravan that how they reach to the home
That we guide the caravan of homeland”p.165

2. SUMMARY:

This research concluded that every aspect of education and methods of teaching has been discussed in Khoshal Khan. This research helps that women contribute in society and thing about their rights. And thing about their rights and solving others problems, Khoshal Khan Khatak has mentioned the aspect of life which are very important to be researched, he write too much about these issues which the importance are mentioned in this research, if anyone do according to that guidance that will be a light to the path of his or her life toward the success.

REFERENCES:

1. Ulfat, Gul Pacha (1357). Ulfat, poultry. Peshawar Danish publishing.
2. Khatak, Khushal Khan (2005). Distinguished name: Peshawar: Danish Publication Society.
3. Khatak, Khushal Khan (1358). The villainous fortress of fortune. Peshawar: Danish Publications Society.
4. Rohi, Mohammad Siddique (1360). Literary studies. Nangarhar University: Faculty of Education.
5. Rohi, Mohammad Siddique (1st). Editor: Khushal Khan Khattak Editor: Peshawar: Danish Publications Society.
6. Rafiq, Mohammad Rafiq (1380). Associated Pashto artistic prose. Kabul University: Publication Administration.
7. Rohyal, Matiullah (1388). Current Authors. Kandahar: Integrity Publicity Society.
8. Zewar, Zewaruddin (1389). History of Pashto Literature Current Period.
9. Mohammadi, Shafiqullah (1397). Story by Sherin Mohammadi. Kabul: Pul Bagh General.
10. Mangal, Ali Mohammad. (1383). Kabul Magazine. Center for Languages and Literature of the Academy of Sciences of Afghanistan.
11. Mahjour, Mohammad Hashem (1394). Kabul Mirror: The Fourth Divine Garden.
12. Global, Raziqi. (1384). Independent, Quarterly Magazine. Second period, first year, number four.
13. Noori, Mohammad Gul (1388). Mile handara. Kandahar: Authentication Society.