

The importance of women's presence in Afghanistan peace talks

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Abstract: *In this article, the importance and necessity of the presence of women in peace talks and the challenges of women in this process have been studied. This article is a library research based on the theory of theoretical fundamental research Information from the reliable sources and compromise, the artwork is described and analyzed. The purpose of this article is to study the role and participation of women in the peace process and women's demands from the process of peace talks. Findings indicate that the process of peace talks will not be permanent, and sustainable, regardless of women's participation, and the lack of women participation in the peace process is a threat to the sustainable peace. The peace process should be a compilation of the men and women's feasibility. This that women from the top up to down shares in peace and the advancement of peace programs, and this contribution to a way that women and men have freedom to express what they are considered as a dominant discourse, and then the end of the middle-rate discourse, and why it can be said that it is possible to be a dominant discourse, and then approved by women. For this reason, it can be said that peace is based for women's participation in peace process.*

Key words: *women, peace, gender and peace talk.*

1. INTRODUCTION:

The studies have shown that the rape of measures, the military conflicts of colonial policies and any foreign intervention and violence and violent behaviors have hurt more women. The human rights of women and children during the wars and military conflicts have revealed the foundations of the health and security of the human society on the other hand expensive cost of armament races militant policies also have added to the poverty and backward of the world women. The process of migration from armed conflicts that directly aimed the world's development, has been a good reason for focusing and pay attention on this issue (Kulaie, 1382).

Women have suffered the most suffering and injuries in terms of war and conflict, and have experienced the same time as a half-configuration of the country, and they have the right to share in the events and processes that affect their fate.

After the formation of the Supreme council of the Peace in 2010, in order to advance the peace process to the opposites of government, a small number of Afghan women gained 9 members of the council and contributed to the advancement of this process. But the presence and participation of women in this process have been a comprehensive, transparent, effective and successful size and faces serious doubts.

The presence of women in the peace process of Afghanistan have always been associated with difficulties and doubts, as the presence of women in this process is considered as a limitation on peace process, because the opposition to the world and ideology is desirable to the presence of women in society. If historical experience has been the control of many restrictions and suffering women in the sole so that the Taliban is the way. The parties in the current peace process are not the same as the presence of participation in women's peace and participation in women's peace process. Political participation in the peace process (political and social partnership) is mainly the subject of conflict and contradiction of two views that are different from the foundation (Rabati, 1391).

In the present article, it was an effort to discuss issues such as peace and gender view, the Supreme Peace council, the Women's Peace sharing and achievement of gender are peace expectantly.

1.1 Issue expression:

In today's world, every country must compete with the highest power to grow and develop with other countries, to the cortex of women as half of the population cannot be neglected. Afghanistan is from the other place in the country that has been involved in the history of their lives. And women, like men, have been the victim of these wars and have experienced the lack of peace. And to achieve a stable, fair and comprehensive peace requirement, the need for a half of population the women, and so the time that the peace talk process started with the Taliban, women also must take part in this process and say their idea, expects and their achievement in peace council.

1.2 Research goal:

In this article, " the importance of women's presence in Afghanistan peace talks"
 The following goals have been studied:

- Identify the concept and importance of peace in society;
- Studying and investigating the role and participation of women in the peace process;
- Identification of achievements and demands of women from the peace process;

1.3 The importance and necessity of research:

Peace issue is one of the most important words and the work of this era. The international community is in line with the major development of the major and powerful actors. In the meantime, nonscientists and in the lower sections of the different spectrum of the nations, play an important role in establishing peace and non-conflict. Women are one of the most important groups of every society that was also claiming in the armed wars and have sought efforts to establish peace. According to the importance of this issue, the choice of this issue was among the important reasons for the research.

1.4 Research questions:

- What is the importance and concept of peace in society?
- What is the role of women in peace talks?
- What are the wishes and demands of women from the peace process?

2. LITERATURE REVIEW:

According to the aforesaid topic there are no information available in any articles, journals, books, internet, websites, magazines and newspapers. The only information that I get from books are that they say, the women role and their presence in peace talks are ignored.

3. MATERIALS AND METHODS:

The typewritten and induction of this article is based on the theoretical research by using the library method. Information about the concept of women's participation in the peace process is of reference and reliable reference to the tuition and titles of the metal, descriptive and descriptive analysis.

4. DISCUSSION:

Peace is the real value of the human phenomenon, which is considered as the basic priorities of life and the continuity of healthy and math life, the political development of human societies, because the provision of peace and stability in a society makes it a prosperity and happiness, and this order will cause the society to progress and lead to progress.

Peace in the word means the creation of a quiet space or is the spatial space in which the security, justice and freedom are provided through the cooperation of society. The term in Arabic has different meanings that are: Hassan and good, talent and adequacy, modification of deficiencies and shortcomings, good and goodness, and doing good deeds, comfort and blessings, plurality of something, reconciliation, alliance and happening, ceasefire (Popal, 1391).

Peace is the Arabic word, the name of the country and the result of life in peace and coexistence and the establishment of violence relations between humans. The concept of the relationship between the relationship between of a family, the human collective, the followers of a religion and the international level of the various religions is adapted. The Holy religion of Islam is peaceful at peace in all levels of the above, and in the Holy Quran, it is emphasized on various occasions and emphasized the Muslims to attempt to peace (Alemi balkhi, 1397). Peace in the word means success and security. That is, the disconnection of the conflict. In the dictionaries (al-Qamus-al-muhit) It also means anti-corruption (Sadat, 1398). In the vocabulary of Dehnada, he considers peace against the war and does not mean peace in the sense of the jin. It is a common interpretation of the figure, as a specific dictionary, and the others are conceful in the fact that they are interpreted by the reconciliation. But the concept of peace term is expanded in the current situation and is considered as a global aspiration. In the field of policy, it is a place that is peaceful and peaceful publication. Peace has been made up of a different interpretation in the discussion of justice to the definition of the Emoelle Kant, which has made a continuous peaceful conception. From Kant's peace, it should be lasting, he knows the peace of humanity, and it is believed that peace is a situation in which governments achieved the union of the unlikely and universal law (Sareem, 1392). In this definition, peace is based on the demands of the people, groups and government. In this definition, peace-based peace - based process is among the various social groups, their expectations and collaborative patterns. When the balance between these groups and their expectations, the social vacuum will be created that the vacuum will be made to the conflict (Popal, 1391).

5. ANALYSIS: I would like to discuss regarding analysis as follow:

5.1 Peace and gender view:

The gender view is that the spiritual definition is not provided in spite of the widespread use of the degree. It is necessary to understand the gender views to examine the roots and its assumptions, its cognitive and its theoretical. Without which the epistemic basics, it is definitely detailed and simple. Definition and the sexuality of the sexual gender and sexuality In general, the sociologists of the sexual animal (Sex) are used to refer to those physical and physiological differences that define the body and female differences. In front of gender (gender), the psychological differences, the community and the culture of males and females related to sex.

The definition of the epistemological gender of the gender view is based on the differences and the men's innovation and the interests of the men and the mention of men and women. The difference that is a distinct identity for women and men, and this difference should not be the source of unbreakable or excuse to justify the unbrot justification between men and women. Based on this default, the essence and nature of the male and female is not enough, both of whom have freedom, it is not dominated by the language, and it is a different language than men. This difference is not different from men. This difference is not equally injured. The difference is equal to the equality that provides space to achieve their interests and is in the field of equality and equality, with the same way as the general and citizenship and the same is equal to the general public and women. In fact, it was equal to the equality of women, and he did not mean that it was equal to the difference in varying differences. He did not mean that there was a difference in the difference between the victim, he said that he did not mean that there was no difference in the way in which the difference was not in vain. In this case, the problem of equality and emphasis on the equality of equality is the same and the same as the same as the aspiration of the same as the fact that it is meaningful. Therefore, women and men are different, but they have equal hasty.

Understanding and understanding the woman and the man is not the same as a phenomenon, because what affects human understanding and understanding interests, expectations, eyes. These all affairs have rooted in the experience of human life. Because women have different experiences, interests, eyes and expectations are also different. Basically, the understanding of the phenomenon is pre-determined, and without these elements, it is possible that the knowledge of the fatwa is enclosed by human expectations. Gender views seems to be the topic that the man and women do not have the same expectations and recognition of the same phenomenon. If there is the same view, it may be due to imposing the interests and understanding of men, on the understanding and interests of women, or based on absorption and solving of interests and women's understanding, during the understanding and mentioning of men, otherwise, knowledge and feminine interests are different from each other.

The gender view is observed on balance and balance. That is the approach to peace is to reach peace, the expectations of peace. The preconditions of the way that is raised, should be a compilation of the weakness of the men's weakness. This decides that women and men are equally shared as the following to the shape of peace and peace plan, and this contribution is that women and men have freedom to express what they are important to peace. Not that the men's view is confronted as the dominant discourse and then the women's termination. It is therefore that peace is based on gender perspective, a comprehensive, fair and partial, and somewhat balanced peace. Non-peace that the creation is a male peace that is based on the elimination of fear denial and subscription, and the result is nothing but discrimination and violence against women and repeat violence and violence (Research Report, 1394).

5.2 Women and Peace in the society:

Simply the term of peace is the activities that are the purpose of raising the quality of life. Protecting us to prevent the reduction of the types of violence and the protests actively raise the capacity of societies in order to supply human rights and its needs. One has reduced the way or the evolution of violence by showing the structural reasons for the struggle and complaints from the past and other of the growth of the peaceful structures and the activities of the new struggle of the humanitarian and the establishment of new structures (OR / 4), and women have been struggling with hemorrhage and human-related bachelor's life and therapy. "he said. His thoughts and efforts to bring peace and reconciliation from the late century, and he has been strongly in the middle of the last 20th century, he said, but he has not been astonishing that the solemeral and historicalist, as he has seen their liberal and scientific laws, and why he has seen the historical and scientific prime minister of women, and the Nursel's historical law has been able to bring the fact in the world and has been a major reputation of women in Afghanistan, and the Nursel's historical law, has been able to bring the fact that in the world and has been the first to the human rights and non-nation-fulfill, and he has seen his historical and non-national community, and he has not been able to bring the historical and non-nation-fulfill of women.

However, whenever political policy-and-policies of single women's behavior in the life of social life as the main types of social historical trend of women struggle, unfortunately, we have concluded that policies and behaviors have been so limited and focused on a level that has been able to change the government and politics every time suffering from a home-based structural transformation. they sometimes have repeatedly politicized the policy of women from the

house to the community and sometimes with political and religious attitude, while women have not decided to decide on the home and sphere of the community with a understanding of a poetic understanding in a social discourse.

Today, Afghan women are in difficult and discriminatory social, economic, and political, and political discrimination, and are among the largest enemies, the rulers and the elders of the community in their lap, but they are also known as the second morale in the society in the society as well as the second sex. With the fact that several years of the formation of the temporary office, and the international community has been millions of dollars to improve the economic, social and education situation in women, to achieve the significant results of the real transformation in women's life. The children in the role of mother can be in the gradual of the peace. The role of female (mothers) in the first group of super-children, and if they will be able to socialize and emerge from education and their education, they will be able to make their people to buy a good opportunity to put themselves to the net after their lead to 11 minutes as he fired and missed a great chance for their lead to after some goodness blocked the lead, but their shot-free knockers did not help them to put their lead.

5.3 Peace functions:

- Reflection of values: Peace is necessary to have a personal and organizational permanent reflection in connection to how to attach to peacekeeping programs with its values.
- Determining the salary and basic requirements: The peace of the people helps to obtain the needs and requirements of their own needs in the purpose of obtaining their needs and rights.
- Analysis of litigation and Violence: Peace Professionally Need to Contemporary Analysis of the Reason of litigation and Violence and Find Resources.
- Long-term planning: Hard drive is beyond short-term programs, because peacekeepers lead to society in social actions in the years.
- The transformation of the system: Peace creates personal, communication, cultural and structural changes at all levels.
- Coordination of strategies and activists: Peace-coordinated strategies that can provide responsibilities, which can respond to responsibilities and reflect different participation.
- Detection and creation of power: There is a power in all relationships. Peace must be aware of all people from their powers and gradually forms the forms of violence of violence that can achieve the needs of the Middle East.
- Empowering others: Peace brings local efforts that strengthens and capable of others. Peace is based on sharing and sharing decision.
- Attitude toward a source: Cultural values, religious rituals can be a good resource for peace.
- Creative creation: Peace-in-law, the words of the violent and discussion for the development and innovation of complex problems, have not been relocated, but also searches for various facilities and education (Research Report, 1394).

5.4 peace supreme council

The Supreme Council of the Peace 2010 was based on a framework for launching talks with the Taliban. At this time, the Government of the Islamic Republic of Afghanistan continued to set up a national peace and compromise program to re-enlighten the middle-agent warranty in the community and providing privileges to encourage their more to leave the Taliban ranks and expanding the peace range through the process of political negotiations. (Sadat, 1398)

In this Jirga, they had more than 1,600 people. The orders of this Jirga were confirmed in the traditional Jirga, especially in the context of peacekeepers in this resolution, the League Private League resolution is one of the following 8 stressed on the preservation of female rights. The Supreme Council of the Peace made of head, the secretary, executive aspect, the spokesman, three deputies, consultants, and communications and public awareness, the provincial affairs, invitation and contact, prisoners, solving and domestic and financial committees. The council consists of 69 members, which is 9 women with women. The number of women present in this council is 12% over the whole members. The status of women in the council under the name of the Gender section is their rights and their favorites in relation to the peace process and their importance in the national reconstruction process (Research Report, 1394). In 2012, the Supreme Council of the Peace The Peace Council, which was a solution with the goals of the year, and the Panel, which has been a tall, and the other part of the war and other people, and the entire legal proclamation, and all the foreign policy has been involved with Afghanistan, and took all the foreign forces to reach Afghanistan.

The 2015 Peace Policy includes Junn's attention and other armed groups in peace talks, establishing regional relations, especially strengthening security relations between Pakistan and Afghanistan in a given time during the continuation of the peace process.

That's the solution until it was still a fruit (Sadat, 1398). The Supreme Council of the Peace Created to establish and strengthen the national consensus on political and people's elites, despite the emphasis of the strategic plan of the Supreme Peace Council (from 12 Jaza 1395 to 11 Series 1399), which the council identifies the difference between the topics of large policy-making in Kabul and Provincial elites, and the various social issues of the general public in the cities and around the role of the role, and a significant part of the people believe that the Supreme Council of the Peace Council and the intervention of the president in the policies, the affairs and the appointment of the council are the reason for the weakness of the council (Sadeer, 1388).

5.5 The necessity of women's participation in peace process:

Women's participation is the basic pilot in the process of peace. So, the deprivation of women in a number of national peace talks> International women's rights activists supported the meaning of women in peacekeepers, which led to the efforts of these efforts in 1998 to adopt the Office of the United Nations 22rd General of the United Nations, Peace and Security, according to the interruption, the Human Rights and International Affairs of Afghanistan The Afghan Ministry of Foreign Affairs, advisory with the partnerships to prove the national action program to adapt to this (Sadeer, 1388).

At the international level, the necessity of women's presence in the process of peace talks has been accepted, and theoretically, social scientists have explained this necessity. There are three major reasons that the presence of women in Wand is necessary. First, women are affected by the conflict, as the end of the conflict, the most of the victim's behavior is expected to be affected by the women, and after which the conflicts end, they often continue to violence against women, in addition to the number of widows and women's hosting and family responsibility for the same way. In the same way, women in the peace process of women can be good in the process of peace talks, which is well-known for social education, and the Women's Protection, and the Ways to Protecting, and the Waist , and mostly advanced leaders who managed to make the most of their lead, are the lead after the nearly low level call throughout the lead, but their organization clipped a spectacularly broad the ball past tract the lead, but their organizationists docub past the middle relating to the middle, but their organizationists docubotors made the save to their lead, hence managed to keep the keeper making for on them but their lead for the low pastitent, as he and their lead came close to the home side of the field, they are mostly to their clearly after the net show for a free kick after a good opportunity to put their lead.

5.6 Surrounding peace:

The fact is that women and men are due to the differences in expectations, needs, pips and understanding of different goals and peaceful expectations of negotiations. These peaceful discussions will have the next processes of peace creation, such as the institutionalization of peace, the reconstruction of economic and social structures, and the presence of women in the talks with a gender equality of the gender and the lack of discrimination. The participation is the right to citizenship and the legalism of women. The female is the right to citizenship and the legal law of women: women and men are equal to the laws of Afghanistan, which is affected by the Afghan constitution, according to men, who has been involved in the fight against the fate between Afghan nationals. The Afghan nationals have been involved in the face of the law, and the manifestations made women aware of the right to make the lead, and their lead to 13 minutes US defenders have made him more than one of the lead for the lead to the lead after 132 minutes, and their lead for 1355 minutes to the equalized lead, but their lead cameracting force of the lead.

Participation is legal and citizenship right: Each country (UN member) is required to comply with the necessary instruments to match the resolution of 1325. Afghanistan has compiled the plan for women's action to operate this document or providing the implementation of the implementation and implementation of this document. The basic goals of the plan are:

Implement of national action plan for women:

each un member state in is required to device and implement the tools necessary to implement resolution1325. Afghanistan has also developed a national action plan for women to make this document operational or provide the means for its implement. The main goals of the plan are:

- Adopting measures to protect women from the effects of war and conflict, such as sexual violence and issues related to displacement,
- Supplying equal partnership in institutions and structures of peacekeepers and security.
- Observing and strengthening the gender equality in the peace process and security.
- Humanitarian initiatives and women's organizations in the peace process and mediation.
- The consultation of women's participation in peace agreements.
- Considering the material proportion to gender in peace agreements.

- The coverage and the capacity of civil society on the 2011 resolution, women, and security. The plan was randomly arrested in 1984 and was a major deal in the advent of and was observed in a handful of peaceful parliamentary and the perspective of a major council, as the main council was the great Peace-upcoming Council to meet women's participation in women's efforts to improve women's participation in women's efforts to improve women's participation.

5.7 equal peace is needful of women participation:

For Afghan peace, three fundamental components are mentioned: fair, it is incredibly and sustainable. Peace without women's participation is definitely not a peaceful and fair peace, and does not have a lasting and permanent peace. Women are half the country's population and are far more than men from the war and insecurity. Therefore, the fundamental right is the women who affect and affect the events in which their affection are affected, and therefore, peace in which the vulnerable population is the illegal population is not fair, and this means that women should be in good peace.

Regarding the above reasons, women's participation in the peace process and taking into account the gender perspective is essential. If women are deprived of this stage, it is difficult to look at the next perspectives in the next stages of this perspective, gender-based and sustainable peace, the community-based and non-discrimination community (Research report, 1394).

Challenges and obstacles to women's participation in the peace process are one of the most important issues and topics of the country is the issue of peace. With a passage of several years of deployment of the new political and international widespread international community, the issue of security and the establishment of peace in a country that has been in the war and has been critical to the past and three crisis is not aimed at disposal of the future and the situation (www.dailyafghanistan.com) The research report of the Women's Rights Research and the report, which in 2015 underwens the names of women's participation in the Peace process, has identified their problems since 2010. These findings show that the Afghan government has been recognized by the Humor for the World High Peace and Research Members, according to the European Peace Council and the provincial activists, and the provincial activists who have been under the control of the Peace and the Institute for the International Council, and the government agreed by the Afghan council and the institutions that they abandoned the underlying in the field of peace after the Afghan press, and their government has under Gering the lead for the substitution after the high pressure on the persistence of women in the field.

Low quantity: The number of women members of the Supreme Council and Peace Committee is very small. Of the 70 members of the council, 9 people consider it to be women. However, most women are attending the High Council and Peace Committee Participate or in the requirements of the council. This is a serious challenge. In the meetings that decide and decision-making decision, women are in a minority, and concerns about their concerns are not reflected in any way.

Opponents of Taliban: One of the most serious obstacles against women's participation is the opposition of the Taliban and armed opposition groups. That's why some people believe that women's participation is a serious prevention against peace and injury seriously in this process, and it may be possible with the rights of women Political transaction. Ways to women's rights are not a serious concern for the government and the Supreme Council of peace.

The rule of Taliban's mentality: as the reminder of the Special Council of Peace Council, the members of this council are arrested and epistemally close to the Taliban and the opponents. Meanwhile, at least a careful and compassion age to the Taliban and holding the Fatehou to the members of the High Peace Council, the most prominent symbol of the Taliban's mentality is the great difficulty of peace. Therefore, the mentality of the Government of the Supreme Peace is not a favorable mentality for women's participation. This mentality causes women to be marginalized and their opinions were heard less or not given the opportunity to speak to them (Research report, 1394).

Existence Gender discrimination: There is no one that is one of the traditional countries of Afghanistan, and the debt of the statement of this statement shows that discriminatory pills among men are members of the Supreme Peace Council, and they have the mention of men of peace and war that leads to the marginalization of women and their views. This has led to the sake of women in the peaceful and more important necessity.

The lack of strategy council implementation: While the Supreme Council's strategy strategic emphasizes 30 percent of women in the central structure and peace providers of the peace, but new changes in its structure are not reflecting this principle. With all the efforts and the prosecutors, the presence of women is now 21 percent in the council's composition, and in the provincial committee, the national unity, in particular, the State Department and the Supreme

National Council, have been fairly failing in the implementation of the National Action Plan to match the resolution of 1325, and the power of the country is a failure of the power of the national action (participation, protection, prevention and welfare). The role of women in the security institutions and the economic security, which has been challenging the current challenges to achieve their political prostitution.

Weak partnership: Group participants' groups discussion believe that women still do not have the decision-making power and the symbolic role. The majority of decisions on the committee of the council is taken by men and imposed on the members of the women's council. In addition to the results of the members of the Supreme Council of the Peace Council, some of the classes of the Iraqi Peace Talks have been unaware of the United States and not in the right. They did not inform these seats, and not to these meetings, which was the representative of women's participation in the peace process.

Disagreement in taking decision and issues: Because of the combination of several faces of the council, its members in their decisions and their basic issues in contrast to the conflict, the meaningful partnership of women in the peace process, have a different view that affects the quality of decision making and the unity of the members of the council. It is still important to cooperate and coordinate between members of the High Council of Peace and Women in the city and the village, and this has led the majority of women from different areas of institutional entity called the High Peace Council and Provincial Committees (Children Institute, 1392).

5.8 women achievement in high peace council:

Attracting the support and attention of world international community:

Women in the peace process have been able to meet the international support for supporting Afghan peace in general with the presence and femininity of women in this process in particular. They share their concerns and their demands with different subscriptions.

Talking with the Taliban: Women's High Peace Council, some civil activists in the peace process, succeeded in having a good deal with the Taliban. The meeting was placed in Norway, in which about 8 women were civilian, parliamentary and parliamentary peace council. Although he had no woman in the meeting. What was in the faculty and the center has been in the pace and the center has been a discussion of the rights of women. What is the Taliban what has a view on women's rights and what is the case with the ordinary and a Taliban, which is a good and livelihood in the community, and women's special law, and in particular the decades of the last decade, the Taliban's demand for the law of the constitution, the prime minister's prime minister, the protest of the Taliban prisoners, the defense of the Taliban prisoners, the defense of the Taliban prisoners, the defense of the Taliban prisoners, the defense of the Taliban prisoners, the defense of the Taliban prisoners, was to set up the protest of the Taliban prisoners, the defense of the Taliban prisoners, the defense of the Taliban prisoners, the defense of the Taliban prisoners, to stop the tutor's pride for the Taliban, to stop the tutor's prime minister, to stop In addition, the Taliban emphasized the rights of women at least in the level of speaking that they cannot be considered very seriously. The Taliban have claimed that women are in line with the law in accordance with the law. Women are working in the judges and courts of justice, in the ranks of the police and the National Army, in the international and national institutions, which is in the beginning of the state, and the reality is not solid, and the reality is not a reliable, but it is not a reality interpretation. It is not an interpretation of the Ibn, and his group has theorem and his interpretations of his law and expectations, according to the defaults, and will not be effective in the direction of the Taliban's goodness and the continuation of these sits, and the continuation of these sits will probably affect the public views of the Taliban.

Conceptualization for Peace: One of the achievements of women has been mentally in mind for peace support. Women's talks with different strata of society, including teachers of schools, tribal leaders, armed opposition and its likes, and it cannot be ignored. Although the ability of women in advancing this responsibility is confronted, but the soul of this place is one of the most important and most fundamental things that women can do. Because part of women's awareness in empty peacekeeper has not been the result, which suggests that awareness of the essential peace of peace is in Afghanistan.

Reflecting the Peace of the Women's Peace: Women's High Peace Council's work has always been working in cooperation with institutions, especially network-based institutions in peace, and they have been working through women in different areas and areas, and they hear their voice, they sign in them, in total, 250000 signatures in support of peace and creating a ceasefire. The message of this move was sent as a movement of peace and the disgust of the war on the Afghan government, the United Nations and the Taliban (Research report, 1396).

6. CONCLUSION AND FINDINGS:

The process of consolidation of peace and peace beyond in the community is more summarized in the political situation, while in the beliefs of the researchers, as the war and conflict of the mind of the human being, the morning process of the peace talks to strengthen it and strengthen the peace spirit should be formed by peace education in the minds of humans, including women and men. The occurrence of the warships in the people of the human, especially in Afghanistan, has made many deadlines and casualties, has made many problems and damages in our community, and the struggle of rapid changes in the social, economic and political conditions in many countries of the world, such as Afghanistan, has made the instability and inequality of inadequisions, injustice, injustice in society, and it has clear that the lack of education and weakness of the management of such phenomena has damaged irreparable irregularity in the lives of society, and has caused the social relations of convergence and empathy among individuals, who convicted conflicts and conflicts between the people and caused conflicts and conflicts between the people and caused conflicts and conflicts between the people and have caused conflicts and conflicts between the people and have caused conflicts and conflicts in the country's national and national security scenes. They believed to conflict and conflict in the scenes of local and national nationalities in the country. He believed the conflict and malignant midst of the people in the country, and believed to have conflict and mastering the scenes of the local and national community in the country. Known relations, the mortality and convergence of people in the country's national and national security scenes, believing that Kish's wisdom and the conflict between the people and had conflict and resulting in the scene of local and national security scenes. They believed to conflict and conflict in the scenes of local and national nationalities in the country. He believed the conflict and morally of the people's national and nationalist scenes. They believed to have Without no doubt, without peace, he cannot reach the achievement, the highest stage of security, the sympathetic and the spirituality of the human life, the peace of the life of the peace. Peace and peace in human societies, especially in the Afghan community, has the history of the lives of nature of the earth. The new concept of peace is the end of violence and war, and at the same time as a major advancement and social relations of the fair and human political, it is one of the fundamental processes in the war of war and destruction, and the country is a country of bordering and farethmas, and the blessings of the country, the people of this land is the witness of the government, and the young people, the child of the land, is a witness of the government, is the success of the peace talks, and the young people, the child of women, is a witness of the peace talks, welcomed the peace process, and allows women to face peace talks, which, with the deprivation and western society of women community, welcomed the process of peace talks and wants to play a key role in the process of peace talks., But the presence of women in the process of peace talks in Afghanistan has challenged him. These challenges have led to the sensitivity and the role of women in the process of peace talks. While women, as a half-person of society, can play their effective role in the country's dialogue at all levels of life from the household and local and international community. If they are the role of women and their presence in peace process, peace will not be realized in the community.

7. RESULT:

Reaching to welfare, dynamism and growth, security, and peace reaching any peace in this society, requires the active and effective presence of all citizens. Since women are half the Afghan people, their effective presence and decision makers in the peace process, the security sector and the political field of the country, is a serious and vital way. From this point of view, women are the necessary component for fair, comprehensive and sustainable peace. They can have different demands and demands, but different from men. They can play a variety of diverse and diverse plants in the peace process. But what research findings show that the status of women's participation is not desirable. They do not have the same way as women's participation status. They do not have the same way as women's participation status. They do not have the same way as women's participation status. They do not have the same way as women's participation status. They do not have the same way as women's participation status. They do not have the same role in women's health and behavior. On the other hand, there are various challenges to women's participation. According to these challenges and the presence of women's climate in the peace process, serious concerns are that the rights of women and the achievements of the new decade are not victims of peace. These challenges have caused the role of non-influential women. In the meantime, the Afghan government is under the height of his responsibilities and commitments, and still has the challenges to implement its obligations. There is still a challenge to implement its government obligations in the deployment of Afghanistan's government and the duties of women, peace and security to determine the role of women in the peace process in women's intellectual sectors, some of these factors, some hence the precision of the precision and non-political peace talks in the process of peace and government peacekeepers. The government also had a clear comprehensive mechanism for the acceptance of women's intensive acquisition and non-governmental war.

Therefore, women consisted of a decent part of the universal and the active part of the active part of the delegation and the active exception of the local election and the Great Council of Government and in the state and non-governmental organizations of Afghanistan, despite the limits and imposed on the traditional community of Afghanistan, they have made a decent peace in the creation of peaceful peace. Accordingly, women's peaceful actions should be

explicitly reflected in the Afghan community. And increasing women's participation and attention to the demands of their demands will lead to fair and comprehensive peace in Afghanistan.

8. RECOMMENDATION:

As for as I wrote this topic based on the theoretical research by using the library method, my request to other researchers is to keep their researches upon the women's role at peace talks in Afghanistan.

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