

# The Tawakal Role in the life of Humans

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**Abstract:** *Tawakal mean to trust on god and concede the result of the affairs to the god after all of efforts, this research tries to find why the people became worry, anxiety and hopeless after few defeat in their life, and what is the role of Tawakal in their life, what is the meaning of Tawakal and what is the wrong comprehensions from the tawakal. The result shows that Tawakal is one of the steps of trust, this has not comprehension that people did not effort, human should try a lot then concede the result to the god, tawakal can be a good back up for the affairs, and it is not against effort, a Muslim, with conceding the all of his affairs to the god, should reach to that step, because who have Tawakal, he will be never hopeless even unhappy, and humans will not feel anxiety and worry, and Satan will never defeat him.*

**Keywords:** *Tawakal, Trust, reasons of being hopeless.*

## 1. Introduction:

Each of the ethical virtues and human conscience as human beings help in perfection ways. One of the virtues which to the reaching goals is trust in god, and it's role in human's life.

The definition of trust (Tawakal): Tawakal mean to trust on other, and leave the result to the god, having hope from god (Hassan, 1389, p. 293)

In the definition of trust (Tawakal) came that you should trust in god, if there is a problem will you want help from others,? If the answer is yes, you did mistake, trust in god means wait what will god choose to you at the result (Umarow, 1391, 118).

In Islam if someone trusts in god, he will not lean on other, and leave the result to the god, And you avoid any other factor, The trustee is called the Motawkil.

A trust (Tawakal) must have two points:

- Honestly trust in god
- Using the factors which are allowed ( Osmani, 1386. P. 87)

From the above definition we can say if anyone have more lean to the other factors his trust is incomplete, it means that god is not enough to the humans, It looks like that other factors are the important medias for reaching goals or being for a way from obscene.

Virtues and Dynasty of Trust (Tawakal)

The reality of the Tawakal is trust in god, and trustee has degree for god which are consist in:

- Connection with god: as Allah Almighty says in Ghafir 6<sup>th</sup> verse.

Translation: And thus your Lord's commandment for those who disbelieve has become clear that they are all will be in Fire.

- Surrender to God: as he said in Al e Emran 83<sup>th</sup> verse

Translation: are they searching to the other religion, all of them who are in sky and earth surrounded to the god, even from Obligation or coercion, all of them will return to the god (Qarshi, 2001, 358).

- Being satisfied what god chosen to them: as god said in Maeda 119 the verse:

Translation: the those who have patience against problems and have Tawakal on god, the creatures, who do not have any thing for eating, he feed his creatures, he has ability to hear and understand anything.

- Tendency to God's mercy: in Almolk verse god said about his mercy:

Translation: Say: "Tell me, if Allah destroys me or pitys me and all those with me, who will protect the disbelievers from a painful doom?" We believe and have put our trust in him; and you will soon know who is in aberrance.

- Consideration to the god's guidance: god in Hood: 88 verse says about this issue.

Translation: tell to the people we have clear evidence that he given us blessing and foods, can I do something others that he not said, I never want to do whatever I forbid you, I do what is for betterment of until I can, the guidance is in god's hand, I do Tawakal on him, and everyone will return toward him.

The Holy Quran emphasizes a great many verses and calls for it to be obligatory because human support is only in Allah and without it they are doomed to failure.

## 2. Ways to earn trust :

Tawakul, like any other ethical matter, has many origins, both in cognition and in behavior, in order to reach the place of trust in the bridges, divine piety, faith and knowledge. (Algeria, 1390: 191).

- **Thinking about humans creation:**

Looking at the universe and thinking leads make as to think deeply to the creation of humans, this thing change to the knowledge, and this knowledge lead as to the trust. When humans reach to the believe, he will know that everything is in god's hands, every good and bad is in God's hands, if look our past, we will find that god's make us from noting (Motahari, 1354: 51).

As gods says in holy Quran in Tariq verse 5-8:

Humans should that gods create them from what? God made humans from dirty water that bring out from back and chests.

- **Piety:**

One of the other thing for reaching Tawakal is piety, in Islamic viewpoint piety prevent all things that deprive humans from god's blessing, the ways for reaching piety is knowing the God's power (Misri, 1371: 193).

- **Trust and Piety:**

Trust, believe and Tawakal cannot be depart because Tawakal means to trust gods that to believe that everything in word that happens is in god will, and other doer is not exist. This opinions itself lead to the Tawakal (Omarow, 1391, 121).

As god says about this issue in Altaghaben Verse 13.

Translation: there is no other god, and Muslim should Tawakal on him!

Therefore, believing is an issue that important in everyone's life, one of the important sign for loving god, and one sign of believing is to trust what he can do, (Aljazayeenri, 1390, 179).

- **Knowledge:**

Other way for having Tawakal is knowledge, because the base of Tawakal is knowledge, and this sign of it is actions, if someone do not become knowledgeable, he cannot has Tawakal, because spiritual situation and moral virtues bring out from the knowledge about the gods and his names and characteristics, and the spiritual position bring out from the knowledge, as it came in Holy Quran in Almojadela verse 11:

Translation: oh people! Who believe, whenever told you to expanse the assembly and give place to the new interns, god will expanse the paradise, whenever, told you stand up, stand up, if you do this, who have knowledge, and believe, god will give them high position in paradise, god knows what he is doing.

The Knowledge and Tawakal is in three things:

- Understanding the god's powers.
- Understanding the god's knowledge.
- Understanding the god's mercy.

Afterward, who are the Muslims, in the knowledge and action positions, and concede there works to the gods, Tawakan mast be involve in all the small and big affairs of every one life.

## 3. Trust in God and its effect on Humans Tranquillity :

However, civilization can bring an affluent life to the peoples, but cannot bring spiritual comfort to the peoples, unlike bring worry, anxiety in its different kind, worriedness from economic and social future, defeats in life, bring different diseases and different kinds of suffers on human's conscience (haffif, p.418).

Islam has a spiritual power that humans can combat with the worries, anxieties, the best way is Tawakal on God and conceding our affairs result to him, and worship him he will choose the best for us.

## 4. The reflection of Tawakal in life of messengers :

we can see the extra ordinary and the shinning parts of Tawakal in Messengers life, the analysis of the Holy Quran verses shows that they always in problems Tawakal on God, like we can see in Musa life and Bani Israel, he defeated his enemies in the shadow of Tawakal, when god aware the Musa from the disobedience of Bani Israel, and point to the two persons who have trust and Tawakal tell their propose for the defense of Musa.

Translation: "The Two persons who afraid of god, and god give the blessing (mind, trust and bravery): enter in the door of the city, when you enter you will be succeed, Tawakal on God, and you have trust" Maeda verse 23.

God mentioned the names of Ibrahim, Musa, Shoab, Yaqub, and Mohammad peace be up on him, and count them us the peoples who trust in god and concede the result of their affairs to thee God in hardest days of their life, and they did not become hopeless (Motahari, 1371, p.57).

## 5. Incorrect comprehension from the Tawakal

Some people think that Tawakal means leaving the work and laborious and lying on the ground this is a wrong comprehension and in this is illegal in religion, without any doubt leaving the works and laborious has no connection with Tawakal, this is wrong thought, that people they prefer the convenience and happy themselves with tawakal (Moatahari, 1371, p.57).

Ibne Rajab says: god make the effort as a media for reaching goals and make this as a base for reaching goals, effort is same of obedience from god and Tawakal shows his trust.

There is three type of people from the viewpoint of Tawakal:

- The people who have just Tawakal do not effort.
- The people who just effort and don not have Tawakal they are materialists and their obedience.
- The people who effort a lot and also Tawakal on god they are the success people (Qarzawi, 1380, p.63).

## 6. Expulsion of the Satan conspiracy:

without any doubt Satan is human's enemy, he tries a lot to harm human, the worst danger that Satan can do is bringing out the humans from the right way of worshipping. For preventing Satan harms Islam introduce Tawakal and deposit the affairs to God for saving Satan conspiracy, as in Mojadedlela 7 and 8 verse of Quran came about the whisper of Satan, the best way that Quran prescribe is virtue (Afif, P.28).

## 7. Conclusion:

Tawakal is one of the steps of trust, this has not comprehension that people did not effort, human should try a lot then concede the result to the god, tawakal can be a good back up for the affairs, and it is not against effort, a Muslim, with conceding the all of his affairs to the god, should reach to that step, because who have Tawakal, he will be never hopeless even unhappy, and humans will not feel anxiety and worry, and Satan will never defeat him, Tawakal can be done by heart, to trust in god is not enough only by tongue, the people who just thing to the media's and leave the Tawakal they are Materialists.

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